

# Standard Inspection Form

## Institution Detail

| PCI Code | Institution Name       | Register Type | Institution Type  | Year of Establishment |
|----------|------------------------|---------------|-------------------|-----------------------|
| PCI-6033 | Daksh Pharmacy College | Existing      | Private Institute | 2023                  |

## Application For

| Course  | Starting of Course<br>(Academic Session) | Extension of approval |        | Raise in Admission |                                | Introduction of New Course |                 |
|---------|------------------------------------------|-----------------------|--------|--------------------|--------------------------------|----------------------------|-----------------|
|         |                                          | Conduct               | u/s 12 | Yes/No             | Number of admissions requested | Yes/No                     | Proposed Intake |
| B.Pharm | 2023-2024                                | ✓                     |        |                    |                                |                            |                 |

## Institution Information

|                                        |                                  |                                        |                                |
|----------------------------------------|----------------------------------|----------------------------------------|--------------------------------|
| House No./Apt.No. :                    | 0                                | response_sif.institution_information   | NARYANPURA ROAD                |
| Area/Locality/Sector:                  | chhatarpur                       | Landmark :                             | NARYAN PURA ROAD               |
| Village :                              | chhatarpur                       | Gram Panchayat :                       | chhatarpur                     |
| Block/Tehsil :                         | chhatarpur                       | State :                                | MADHYA PRADESH                 |
| District :                             | CHHATARPUR                       | Pin Code :                             | 471001                         |
| Mobile Number :                        | 9425146100                       | Landline Number With STD Code :        | 7682                           |
| Email ID                               | dakshcollegechhatrapur@gmail.com |                                        |                                |
| Post Office :                          | Main post office chhatarpur      | Police Station :                       | Orcha road thana               |
| Nearest Railway Station :              | chhatarpur                       | Nearest Airport :                      | khajuraho                      |
| Status of the Course Conducting Body : | Private Institution              | Name of the Society/Trust/Management : | Dr R.S Lal Educational Society |
| House No./Apt.No. :                    | 01                               | Street/Road/Lane :                     | shahnai garden campus          |
| Area/Locality/Sector :                 | jawahar marg                     | Landmark :                             | circuit house tiraaha          |
| Village :                              | chhatarpur                       | Gram Panchayat :                       | chhatarpur                     |
| Block/Tehsil :                         | chhatarpur                       | State :                                | MADHYA PRADESH                 |
| District :                             | CHHATARPUR                       | Pin Code :                             | 471001                         |
| Mobile Number :                        | 9425146100                       | Landline Number With STD Code :        | 7682245900                     |
| Email ID                               | ajaylal.nigam@rediffmail.com     |                                        |                                |
| Post Office :                          | chhatarpur                       | Police Station :                       | city kotwali                   |
| Nearest Railway Station :              | chhatarpur                       | Nearest Airport :                      | khajuraho                      |
| Name of Head of Institution :          | PRASHANT GUPTA                   | Pharmacy Council No :                  | BH-P-23-6435                   |
| House No./Apt.No. :                    | 00                               | Street/Road/Lane :                     | CHETGIRI COLONY                |
| Area/Locality/Sector :                 | NEAR LAKHERA TIRAHA              | Landmark :                             | CHHATARPUR                     |
| Village :                              | CHHATARPUR                       | Gram Panchayat :                       | CHHATARPUR                     |
| Block/Tehsil :                         | CHHATARPUR                       | State :                                | MADHYA PRADESH                 |
| District :                             | CHHATARPUR                       | Pin Code :                             | 471001                         |
| Mobile Number :                        | 9424559929                       | Landline Number With STD Code :        | 7682245900                     |
| Email ID                               | pgprashant1@gmail.com            |                                        |                                |
| Post Office :                          | MAIN POST OFFICE CHHATARPUR      | Police Station :                       | ORCHA ROAD THANA               |
| Nearest Railway Station :              | MCSC                             | Nearest Airport :                      | KHAJURAHO                      |

## Other Institution in Same Campus

|        |                                                      |                       |
|--------|------------------------------------------------------|-----------------------|
| Sr.No. | Institution Name                                     | College Running Since |
| 1      | DAKSH INSTITUTE OF PHARMACEUTICAL SCIENCE chhatarpur | 02-07-2007            |

Institution Approval Status

| Sr. No. | Course  | Approval For | Approval       |     |        |            |          |                                     |    |        |            |          |                       |        |            |          |
|---------|---------|--------------|----------------|-----|--------|------------|----------|-------------------------------------|----|--------|------------|----------|-----------------------|--------|------------|----------|
|         |         |              | Course conduct |     |        |            |          | Approval u/s 12 in the 1st instance |    |        |            |          | Extension upto u/s 12 |        |            |          |
|         |         |              | Year           | A/S | Intake | A.Admitted | S.Intake | A/S                                 |    | Intake | A.Admitted | S.Intake | A/S                   | Intake | A.Admitted | S.Intake |
|         |         |              |                |     |        |            |          | From                                | To |        |            |          |                       |        |            |          |
| 1       | B.Pharm | extention    |                | -   | -      | -          | -        | -                                   | -  | -      | -          | -        | 2023-2024             | 100    | 100        | 100      |

|                          |               |
|--------------------------|---------------|
| Last Inspection Report   | View Document |
| Previous Approval Letter | View Document |

Previous Year Approval Charges

|        |         |                      |
|--------|---------|----------------------|
| Sr.No. | Course  | Affiliation Fee Paid |
| 1      | B.Pharm | 2025-2026            |

Pharmacy Educations Regulatory Charges For Approval

|                                                                                          |               |
|------------------------------------------------------------------------------------------|---------------|
| Latest/Previous Year PCI Receipt Of Pharmacy Educations Regulatory Charges For Approval: | View Document |
|------------------------------------------------------------------------------------------|---------------|

Sanctioned Intake

|        |                    |                   |                          |
|--------|--------------------|-------------------|--------------------------|
| Sr.No. | Name of the Course | Sanctioned Intake | Actual no. of Admissions |
| 1      | B.Pharm            | 100               | 100                      |

Examining Authority

|        |         |                                                                                              |               |              |
|--------|---------|----------------------------------------------------------------------------------------------|---------------|--------------|
| Sr.No. | Course  | Examining Authority                                                                          | Email         | Phone Number |
| 1      | B.Pharm | The Registrar Rajiv Gandhi Proudयोगiki Vishwavidyala Airport Bypass Road Gandhi Nagar Bhopal | ce@rgpv.ac.in | 7552734913   |

Accreditation Information

|                      |   |                              |    |
|----------------------|---|------------------------------|----|
| Accreditation From : | - | Accreditation Upto :         | -  |
| Grade :              | - | Accreditation Certificate :  | NA |
| NIRF Ranking :       | - | Upload Ranking Certificates: | NA |

Accreditation Certificate NBA

|                |        |               |               |                 |              |
|----------------|--------|---------------|---------------|-----------------|--------------|
| Sr.No.         | Course | Approved From | Approved Upto | Certifying Body | NBA Document |
| No data found. |        |               |               |                 |              |

Any Other Accreditation

|                |        |               |               |                 |          |
|----------------|--------|---------------|---------------|-----------------|----------|
| Sr.No.         | Course | Approved From | Approved Upto | Certifying Body | Document |
| No data found. |        |               |               |                 |          |

Statutory Document

|         |                                                          |               |
|---------|----------------------------------------------------------|---------------|
| Sr. No. | Document Name                                            | Document      |
| 1       | Consent of affiliation of examination authority(B.Pharm) | View Document |

|   |                                   |               |
|---|-----------------------------------|---------------|
| 2 | NOC / Approval – State Government | View Document |
|---|-----------------------------------|---------------|

Infrastructure Details

|                                                                                         |                            |                                                                                   |                                              |
|-----------------------------------------------------------------------------------------|----------------------------|-----------------------------------------------------------------------------------|----------------------------------------------|
| Independent Building :                                                                  | YES                        | Remarks :                                                                         | OK                                           |
| Separate Campus :                                                                       | NO                         | Remarks :                                                                         | OK                                           |
| Wing of another college:                                                                | NO                         | Remarks :                                                                         | OK                                           |
| Land Type :                                                                             | Rural                      | Status:                                                                           | YES                                          |
| Availability of land :                                                                  | 2.0                        | Remarks :                                                                         | OK                                           |
| Survey No.                                                                              | 00                         | Extent of Land                                                                    | 00                                           |
| Land Details to be in name of Trust and Society :                                       | own                        | Upload Land Details:                                                              | View Document                                |
| Sale Deed Remarks:                                                                      | REGISTRY                   | Sale Deed:                                                                        | View Document                                |
| Approved Building Plan Remarks:                                                         | Nagar Palika<br>Chhatarpur | Approved Building Plan:                                                           | View Document                                |
| Longitude:                                                                              | 24.928926                  | Latitude:                                                                         | 79.57352                                     |
| Instructional area:                                                                     | 1088                       | Upload instructional area:                                                        | View Document                                |
| Administrative area:                                                                    | 320                        | Upload Administrative area:                                                       | View Document                                |
| Amenities area:                                                                         | 240                        | Upload amenities area:                                                            | View Document                                |
| Circulation area:                                                                       | 412                        | Upload Circulation area:                                                          | View Document                                |
| Total Builtup area of the Institution in Sqmts:                                         | 2060                       | Total Floor of Institution:                                                       | 4                                            |
| Land Area as per norms:                                                                 | YES                        | Enclose Certified copy of Land Use Certificate:                                   | View Document                                |
| Upload Certificate of single piece of land:                                             | View Document              | Upload latest revenue paid receipt :                                              | View Document                                |
| Multi Institutional Campus Status:                                                      | YES                        | Remarks:                                                                          | Daksh Institute of<br>Pharmaceutical Science |
| Allocated land no.:                                                                     | 173, 174                   | Enclose copy of allocated land:                                                   | View Document                                |
| Is Institutes building complete and ownership of building and land is with Institution: | -                          |                                                                                   |                                              |
| Enclose Building Completion Certificate:                                                | View Document              | Enclose Approved Building Map by local govt. authority having land number in map: | View Document                                |
| Enclose building insurance certificate :                                                | View Document              | Enclose Building Fire Safety Certificate :                                        | View Document                                |
| Enclose CA certified copy of building construction :                                    | View Document              | If No, Enclose certificate/declaration :                                          | NA                                           |
| Is previously any institution was running on the same building/land:                    | NO                         | If yes, enclose closure certificate from the concern authority:                   | NA                                           |
| If yes, enclose copy:                                                                   | NA                         |                                                                                   |                                              |
| Any other courses running in the same building:                                         | NO                         | Remarks:                                                                          | -                                            |
| If yes, name of courses:                                                                | -                          | If No, Enclose declaration:                                                       | NA                                           |
| Institution Photo:                                                                      | View Document              |                                                                                   |                                              |

Physical Infrastructure



|                       |     |                  |     |
|-----------------------|-----|------------------|-----|
| Own Building          | YES | Rented Building  | NO  |
| Number of Class Rooms | 5   | Number of Lab    | 8   |
| Museum                | YES | Machine Room     | YES |
| Preparation Room      | YES | Store Room       | YES |
| Library               | YES | Principal Room   | YES |
| Staff Room            | YES | Smart Class Room | YES |

|                                |                                                    |                  |               |
|--------------------------------|----------------------------------------------------|------------------|---------------|
| CCTV Surveillance              | YES                                                | Biometric Device | YES           |
| Model Number                   | Secureye Adhar Fingerpnt Attendance TC067241200112 | Device Pic       | View Document |
| Name of Certified Organisation | DAKSH PHARMACY COLLEGE                             | Device Invoice   | View Document |
| QR Code                        |                                                    |                  |               |

## Institution Class Room

| Sr.No. | Course Name | Room Name    | Required Area | Available Area | Unit  | Latitude  | Longitude | Inside Room Image | Outside Room Image | QR Code                                                                              |
|--------|-------------|--------------|---------------|----------------|-------|-----------|-----------|-------------------|--------------------|--------------------------------------------------------------------------------------|
| 1      | B.Pharm     | Class room-1 | 75            | 75             | Sqmts | 24.929127 | 79.574036 | View Document     | View Document      |   |
| 2      | B.Pharm     | class room 3 | 75            | 75             | Sqmts | 24.928927 | 79.573515 | View Document     | View Document      |   |
| 3      | B.Pharm     | Class room-2 | 75            | 90             | Sqmts | 24.928926 | 79.57352  | View Document     | View Document      |   |
| 4      | B.Pharm     | Class Room 5 | 75            | 75             | Sqmts | 24.928926 | 79.573514 | View Document     | View Document      |   |
| 5      | B.Pharm     | Class Room 4 | 75            | 75             | Sqmts | 24.928857 | 79.573557 | View Document     | View Document      |  |

## Institution Lab Registration

| Sr.No. | Course Name | Lab Name                      | Semester | Department Name                  | Required Area(sqmts) | Available Area(sqmts) | Inside Lab Image | Outside Lab Image | QR Code                                                                               |
|--------|-------------|-------------------------------|----------|----------------------------------|----------------------|-----------------------|------------------|-------------------|---------------------------------------------------------------------------------------|
| 1      | B.Pharm     | Pharmaceutics- 1              | 1        | Dept of Pharmaceutics            | 75                   | 75                    | View Document    | View Document     |  |
| 2      | B.Pharm     | Pharmacognosy                 | 1        | Dept of Pharmacognosy            | 75                   | 75                    | View Document    | View Document     |  |
| 3      | B.Pharm     | Pharmaceutics II              | 4        | Dept of Pharmaceutics            | 75                   | 75                    | View Document    | View Document     |  |
| 4      | B.Pharm     | Pharmaceutical Chemistry - 1  | 1        | Dept of Pharmaceutical Chemistry | 75                   | 75                    | View Document    | View Document     |  |
| 5      | B.Pharm     | Pharmacology lab 2            | 3        | Dept of Pharmacology             | 75                   | 75                    | View Document    | View Document     |  |
| 6      | B.Pharm     | PHARMACEUTICAL ANALYSIS LAB 1 | 4        | Dept of Pharmaceutical Chemistry | 75                   | 75                    | View Document    | View Document     |  |

|   |         |                            |   |                                  |    |    |                               |                               |                                                                                     |
|---|---------|----------------------------|---|----------------------------------|----|----|-------------------------------|-------------------------------|-------------------------------------------------------------------------------------|
| 7 | B.Pharm | PHARMACEUTICAL CHEMISTRY 2 | 3 | Dept of Pharmaceutical Chemistry | 75 | 75 | <a href="#">View Document</a> | <a href="#">View Document</a> |   |
| 8 | B.Pharm | PHARMACOLOGY-1             | 1 | Dept of Pharmacology             | 75 | 75 | <a href="#">View Document</a> | <a href="#">View Document</a> |  |

## Institution Common Facilities

| Sr.No | Common Facility Name                                                                                         | Latitude  | Longitude | Required Area | Available Area | Unit   | Common Facility Image         | QR Code                                                                               |
|-------|--------------------------------------------------------------------------------------------------------------|-----------|-----------|---------------|----------------|--------|-------------------------------|---------------------------------------------------------------------------------------|
| 1     | Store Room - I (Essential)                                                                                   | 24.928998 | 79.573496 | 1             | 1              | Sq mts | <a href="#">View Document</a> |    |
| 2     | Preparation Room for each lab (One room can be shared by two labs, if it is in between two labs) (Essential) | 24.929088 | 79.57326  | 10            | 10             | Sq.mt  | <a href="#">View Document</a> |    |
| 3     | Power Backup Provision (Desirable)                                                                           | 24.928986 | 79.573652 | 0             | 1              | ----   | <a href="#">View Document</a> |    |
| 4     | Store Room - II (For Inflammable chemicals)                                                                  | 24.929018 | 79.573493 | 1             | 1              | Sq mts | <a href="#">View Document</a> |   |
| 5     | Museum (Essential)                                                                                           | 24.928926 | 79.57352  | 50            | 50             | Sq.mts | <a href="#">View Document</a> |  |
| 6     | Toilet Blocks for Girls (Desirable)                                                                          | 24.928875 | 79.573529 | 0             | 2              | Sq.mt  | <a href="#">View Document</a> |  |
| 7     | Seminar hall (Essential)                                                                                     | 24.928885 | 79.573436 | 100           | 300            | sqmt   | <a href="#">View Document</a> |  |
| 8     | Drinking Water facility - Water Cooler (Essential).                                                          | 24.924582 | 79.576207 | 0             | 2              | ----   | <a href="#">View Document</a> |  |
| 9     | Boy's Common Room (Essential)                                                                                | 24.928957 | 79.573601 | 60            | 60             | Sq.mts | <a href="#">View Document</a> |  |
| 10    | Herbal Garden (Essential)                                                                                    | 24.928972 | 79.573565 | 0             | 1              | sqmt   | <a href="#">View Document</a> |  |
| 11    | Girl's Common Room (Essential)                                                                               | 24.928978 | 79.573532 | 60            | 60             | Sq.mts | <a href="#">View Document</a> |  |
| 12    | Toilet Blocks for Boys (Desirable)                                                                           | 24.929023 | 79.573325 | 0             | 3              | Sq.mt  | <a href="#">View Document</a> |  |

|    |                                      |           |           |     |     |        |               |                                                                                     |
|----|--------------------------------------|-----------|-----------|-----|-----|--------|---------------|-------------------------------------------------------------------------------------|
| 13 | First aid room (Essential)           | 24.928961 | 79.573521 | 10  | 10  | Sq.mts | View Document |  |
| 14 | Auditorium (Essential)               | 24.928885 | 79.573436 | 300 | 300 | sqmt   | View Document |  |
| 15 | Area of the Machine Room (Essential) | 24.928889 | 79.573516 | 100 | 100 | Sq.mts | View Document |  |

Institution Computer Lab Details

| Sr.No. | Name                             | Latitude  | Longitude | Required | Available | Unit | Bill Image    | Image with Geotag | QR Code                                                                               |
|--------|----------------------------------|-----------|-----------|----------|-----------|------|---------------|-------------------|---------------------------------------------------------------------------------------|
| 1      | Computer (Latest Configuration)  |           |           | 1        |           |      | View Document | View Document     |    |
| 2      | Multi Media Projector            |           |           | 1        |           |      | View Document | View Document     |    |
| 3      | Generator (5KVA)                 | 24.928986 | 79.573652 | 1        |           | 1    | View Document | View Document     |   |
| 4      | Printers                         |           |           | 1        |           |      | View Document | View Document     |  |
| 5      | Computer Room for B.Pharm Course | 24.928916 | 79.573515 | 1        |           | 26   | View Document | View Document     |  |

Institution Amenity Detail

| Sr.No. | Amenities Name                                  | Latitude  | Longitude | Required | Available | Unit    | Upload Image with Geotag | QR Code                                                                               |
|--------|-------------------------------------------------|-----------|-----------|----------|-----------|---------|--------------------------|---------------------------------------------------------------------------------------|
| 1      | Parking Area for staff and students (Essential) | 24.928885 | 79.574805 | 0        | 150       | Sq mts  | View Document            |  |
| 2      | Staff quarters (Desirable)                      | 0         | 0         | 80       | 0         | Sq. mts | View Document            |  |
| 3      | Office (Essential)                              | 24.92895  | 79.573515 | 0        | 75        | sq mts  | View Document            |  |
| 4      | Medical Facility (First Aid) Essential          | 24.928961 | 79.573521 | 0        | 1         | -----   | View Document            |  |
| 5      | Faculty Room (Essential)                        | 24.929043 | 79.573669 | 1        | 50        | Sq mts  | View Document            |  |

|   |                                               |           |           |     |    |         |               |                                                                                     |
|---|-----------------------------------------------|-----------|-----------|-----|----|---------|---------------|-------------------------------------------------------------------------------------|
| 6 | Canteen (Essential)                           | 24.928965 | 79.57366  | 100 | 40 | Sq. mts | View Document |   |
| 7 | Transport Facilities for students (Desirable) | 24.929088 | 79.574143 | 0   | 50 | sqmt    | View Document |  |

## Laboratory

|                          |               |                                                                    |               |
|--------------------------|---------------|--------------------------------------------------------------------|---------------|
| Gas Supply :             | Yes           | Water Supply:                                                      | Yes           |
| Electricity Supply:      | Yes           | Is social pharmacy laboratories maintained as per new regulations: | -             |
| Latest Electricity Bill: | View Document | Latest Water Bill:                                                 | View Document |
| Latest Gas Bill:         | View Document |                                                                    |               |

## Curriculum

|                                                   |               |                   |               |
|---------------------------------------------------|---------------|-------------------|---------------|
| Enclose Previous Year Academic Calendar:          | View Document |                   |               |
| Is Previous Year Pharmacist Day Celebration       | YES           | Image with Geotag | View Document |
| Is Previous Year Pharmacy Week Celebration        | YES           | Image with Geotag | View Document |
| Is National Educational Pharmacy Week             | YES           | Image with Geotag | View Document |
| Enclose Previous Year Time Table For All Courses: | View Document |                   |               |

| Sr.No. | Course  | Course Intake | Student Staff Ratio(Theory) | Student Staff Ratio(Practical) | Examination Scheme | Date of Commencement | Date of Completion | Total No of Working Days | Vacation | Vacation Days |
|--------|---------|---------------|-----------------------------|--------------------------------|--------------------|----------------------|--------------------|--------------------------|----------|---------------|
| 1      | B.Pharm | 100           | 60:1                        | 30:1                           | Semester           | 07-04-2025           | 18-07-2025         | 72                       | Summer   | 7             |

| Sr.No. | Course  | Total Student Appeared | Total Student Passed | Total Student Failed |
|--------|---------|------------------------|----------------------|----------------------|
| 1      | B.Pharm | 211                    | 137                  | 74                   |

## Class Conducted

| Sr.No. | Course  | Semester | Subject                              | Prescribed No. of Hours (Theory) | No. of Hours Conducted (Theory) | Prescribed No. of Hours (Practical) | No. of Hours Conducted (Practical) | Prescribed No. of Hours (Tutorial) | No. of Hours Conducted (Tutorial) |
|--------|---------|----------|--------------------------------------|----------------------------------|---------------------------------|-------------------------------------|------------------------------------|------------------------------------|-----------------------------------|
| 1      | B.Pharm | 1        | Pharmaceutics-I                      | 45                               | 60                              | 60                                  | 24                                 | 15                                 | 15                                |
| 2      | B.Pharm | 1        | Remedial Biology                     | 30                               | 30                              | 30                                  | 10                                 | 15                                 | 10                                |
| 3      | B.Pharm | 1        | Remedial Mathematics                 | 30                               | 60                              | 0                                   | 0                                  | 0                                  | 10                                |
| 4      | B.Pharm | 1        | Human Anatomy & Physiology           | 45                               | 60                              | 60                                  | 24                                 | 15                                 | 15                                |
| 5      | B.Pharm | 1        | Pharmaceutical inorganic chemistry   | 45                               | 60                              | 60                                  | 24                                 | 15                                 | 15                                |
| 6      | B.Pharm | 1        | Communication Skills                 | 30                               | 60                              | 30                                  | 20                                 | 0                                  | 10                                |
| 7      | B.Pharm | 1        | Pharmaceutical Analysis - I          | 45                               | 60                              | 60                                  | 20                                 | 15                                 | 15                                |
| 8      | B.Pharm | 2        | Computer Applications in Pharmacy    | 45                               | 43                              | 30                                  | 20                                 | 0                                  | 10                                |
| 9      | B.Pharm | 2        | Human Anatomy and Physiology - II    | 45                               | 45                              | 60                                  | 20                                 | 15                                 | 15                                |
| 10     | B.Pharm | 2        | Pharmaceutical Organic Chemistry - I | 45                               | 44                              | 60                                  | 21                                 | 15                                 | 15                                |
| 11     | B.Pharm | 2        | Pathophysiology                      | 45                               | 44                              | 0                                   | 0                                  | 15                                 | 15                                |

|    |         |   |                                        |    |    |     |    |    |    |
|----|---------|---|----------------------------------------|----|----|-----|----|----|----|
| 12 | B.Pharm | 2 | Environmental sciences                 | 45 | 40 | 0   | 0  | 0  | 10 |
| 13 | B.Pharm | 2 | Biochemistry                           | 45 | 42 | 60  | 20 | 15 | 15 |
| 14 | B.Pharm | 3 | Pharmaceutical Organic Chemistry II    | 45 | 80 | 60  | 20 | 15 | 15 |
| 15 | B.Pharm | 3 | Pharmaceutical microbiology            | 45 | 80 | 60  | 20 | 15 | 15 |
| 16 | B.Pharm | 3 | Pharmaceutical Engineering             | 45 | 80 | 60  | 20 | 15 | 15 |
| 17 | B.Pharm | 3 | Physical Pharmaceutics I               | 45 | 80 | 60  | 20 | 15 | 15 |
| 18 | B.Pharm | 4 | Pharmacology - I                       | 45 | 45 | 60  | 20 | 15 | 10 |
| 19 | B.Pharm | 4 | Pharmacognosy and Phytochemistry - I   | 45 | 43 | 60  | 22 | 15 | 10 |
| 20 | B.Pharm | 4 | Medicinal Chemistry - I                | 45 | 45 | 60  | 20 | 15 | 10 |
| 21 | B.Pharm | 4 | Pharmaceutical Organic Chemistry - III | 45 | 47 | 0   | 0  | 15 | 15 |
| 22 | B.Pharm | 4 | Physical Pharmaceutics - II            | 45 | 45 | 60  | 20 | 15 | 10 |
| 23 | B.Pharm | 5 | Medicinal Chemistry - II               | 45 | 0  | 0   | 0  | 15 | 0  |
| 24 | B.Pharm | 5 | Pharmacognosy and Phytochemistry - II  | 45 | 0  | 60  | 0  | 15 | 0  |
| 25 | B.Pharm | 5 | Industrial Pharmacy - I                | 45 | 0  | 60  | 0  | 15 | 0  |
| 26 | B.Pharm | 5 | Pharmacology - II                      | 45 | 0  | 60  | 0  | 15 | 0  |
| 27 | B.Pharm | 5 | Pharmaceutical jurisprudence           | 45 | 0  | 0   | 0  | 15 | 0  |
| 28 | B.Pharm | 6 | Pharmacology - III                     | 45 | 0  | 60  | 0  | 15 | 0  |
| 29 | B.Pharm | 6 | Medicinal Chemistry - III              | 45 | 0  | 60  | 0  | 15 | 0  |
| 30 | B.Pharm | 6 | Quality Assurance                      | 45 | 0  | 0   | 0  | 15 | 0  |
| 31 | B.Pharm | 6 | Biopharmaceutics and Pharmacokinetics  | 45 | 0  | 0   | 0  | 15 | 0  |
| 32 | B.Pharm | 6 | Pharmaceutical Biotechnology           | 45 | 0  | 0   | 0  | 15 | 0  |
| 33 | B.Pharm | 6 | Herbal Drug Technology                 | 45 | 0  | 60  | 0  | 15 | 0  |
| 34 | B.Pharm | 7 | Novel Drug Delivery System             | 45 | 0  | 0   | 0  | 15 | 0  |
| 35 | B.Pharm | 7 | Industrial Pharmacy - II               | 45 | 0  | 0   | 0  | 15 | 0  |
| 36 | B.Pharm | 7 | Practice School                        | 0  | 0  | 150 | 0  | 0  | 0  |
| 37 | B.Pharm | 7 | Instrumental Methods of Analysis       | 45 | 0  | 60  | 0  | 15 | 0  |
| 38 | B.Pharm | 7 | Pharmacy Practice                      | 45 | 0  | 0   | 0  | 15 | 0  |
| 39 | B.Pharm | 8 | Experimental Pharmacology              | 45 | 0  | 0   | 0  | 0  | 0  |
| 40 | B.Pharm | 8 | Computer Aided Drug Design             | 45 | 0  | 0   | 0  | 15 | 0  |
| 41 | B.Pharm | 8 | Social and Preventive Pharmacy         | 45 | 0  | 0   | 0  | 0  | 0  |
| 42 | B.Pharm | 8 | Advanced Instrumentation Techniques    | 45 | 0  | 0   | 0  | 0  | 0  |
| 43 | B.Pharm | 8 | Pharmaceutical Regulatory Science      | 45 | 0  | 0   | 0  | 15 | 0  |
| 44 | B.Pharm | 8 | Dietary Supplements and Nutraceuticals | 45 | 0  | 0   | 0  | 15 | 0  |
| 45 | B.Pharm | 8 | Biostatistics and Research Methodology | 45 | 0  | 0   | 0  | 0  | 0  |



|    |         |   |                                                |    |   |   |   |   |   |
|----|---------|---|------------------------------------------------|----|---|---|---|---|---|
| 46 | B.Pharm | 8 | Cosmetic Science                               | 45 | 0 | 0 | 0 | 0 | 0 |
| 47 | B.Pharm | 8 | Cell and Molecular Biology                     | 45 | 0 | 0 | 0 | 0 | 0 |
| 48 | B.Pharm | 8 | Quality Control and Standardization of Herbals | 45 | 0 | 0 | 0 | 0 | 0 |
| 49 | B.Pharm | 8 | Pharmaceutical Marketing                       | 45 | 0 | 0 | 0 | 0 | 0 |
| 50 | B.Pharm | 8 | Pharmacovigilance                              | 45 | 0 | 0 | 0 | 0 | 0 |

## Faculty

| Sr. No. | Profile Photo                                                                       | Faculty                | Centralised Council No | State Council No. | Qualification | Designation         | Department                       | Overall Exp. | Email/Mobile                              | Date Of Joining |
|---------|-------------------------------------------------------------------------------------|------------------------|------------------------|-------------------|---------------|---------------------|----------------------------------|--------------|-------------------------------------------|-----------------|
| 1       |    | SURESH GANDE           | BH-P-25-46084          | 032788            | DOCTORATE     | Head of Institute   | Dept of Pharmaceutics            | 17.5 year(s) | sureshgande38@gmail.com/8319186572        | 01-04-2023      |
| 2       |    | Harish Chandra Ahirwar | BH-P-25-31406          | 44299             | M.Pharma      | Associate Professor | Dept of Pharmaceutics            | 10.0 year(s) | harishahirwar121@gmail.com/8989110939     | 01-02-2025      |
| 3       |    | DEEPTI DUBEY           | BH-P-25-53240          | 32199             | M PHARMA      | Associate Professor | M.Pharm Pharmaceutics            | 0.0 year(s)  | deeptidubey1989@gmail.com/9522675533      | 11-07-2022      |
| 4       |    | Rekha Gour             | BH-P-25-24411          | 51372             | Ph.D          | Associate Professor | Dept of Pharmacology             | 6.7 year(s)  | gourrekha4@gmail.com/9770011002           | 11-02-2025      |
| 5       |   | RAMESH KUMAR PATEL     | BH-P-23-32675          | 134045            | M.PHARM       | Associate Professor | Dept of Pharmaceutics            | 8.9 year(s)  | patelpharm89@gmail.com/9893205499         | 06-06-2025      |
| 6       |  | SACHIN SONI            | BH-P-25-0780           | 76750             | M PHARMA      | Assistant Professor | Dept of Pharmacology             | 0.0 year(s)  | sachinsoni7415440135@gmail.com/7415440135 | 02-12-2024      |
| 7       |  | SHASHANK CHAURASIYA    | BH-P-23-11941          | 38218             | M Pharma      | Assistant Professor | Dept of Pharmaceutics            | 12.7 year(s) | shashank201989@gmail.com/7000403720       | 30-11-2024      |
| 8       |  | JEETENDRA .            | BH-P-25-0988           | 72270             | M.Pharma      | Assistant Professor | Dept of Pharmacology             | 0.0 year(s)  | jkpchhatarpur7080@gmail.com/8299745163    | 02-12-2024      |
| 9       |  | LATA SHIVHARE          | BH-P-25-6504           | 49694             | M.PHARMACY    | Assistant Professor | Dept of Pharmaceutics            | 9.0 year(s)  | rashmimishra2578@gmail.com/6307362578     | 10-06-2025      |
| 10      |  | Harsh Khare            | BH-P-25-79015          | 76288             | M. PHARMA     | Assistant Professor | Dept of Pharmaceutics            | 1.9 year(s)  | kharebio15@gail.com/8458958762            | 01-01-2025      |
| 11      |  | SUNIL KUMAR YADAV      | BH-P-25-4042           | 53865             | M PHARMA      | Assistant Professor | Dept of Pharmaceutical Chemistry | 0.0 year(s)  | Sunilyadav17555@gmail.com/8085198545      | 05-12-2024      |
| 12      |  | BHAN SINGH YADAV       | BH-P-24-984952         | 66587             | M. PHARMACY   | Assistant Professor | Dept of Pharmaceutics            | 1.1 year(s)  | bhansingships2016@gmail.com/6261666782    | 01-08-2025      |
| 13      |  | Vivek Kumar Gupta      | BH-P-25-53494          | 28252             | M.PHARMA      | Assistant Professor | Dept of Pharmaceutical Chemistry | 1.0 year(s)  | Vivek.gupta3434@gmail.com/9466929025      | 01-01-2024      |
| 14      |  | AKHILESH PATEL         | BH-P-25-54030          | 61151             | M PHARMA      | Assistant Professor | Dept of Pharmacology             | 2.0 year(s)  | patelakhilesh@gmail.com/9109519511        | 01-04-2023      |
| 15      |  | Anita Devi Shivhare    | BH-P-25-51751          | 64158             | M.PHARMA      | Assistant Professor | Dept of Pharmacology             | 0.0 year(s)  | anitashivhare1105520@gmail.com/7000968610 | 11-10-2022      |
| 16      |  | ASHISH KUMAR CHAURASIA | BH-P-25-48460          | 30183             | M PHARMA      | Assistant Professor | Dept of Pharmaceutics            | 0.0 year(s)  | chaurasiaashish03@gmail.com/7879527381    | 01-01-2024      |
| 17      |  | Mukesh Kumar Ojha      | BH-P-25-52203          | 32961             | M PHARMA      | Assistant Professor | M.Pharm Pharmaceutical Chemistry | 0.0 year(s)  | Ojha.pharma@yahoo.in/9630693905           | 01-01-2024      |

|    |                                                                                  |                   |                    |       |          |                        |                          |                |                                            |                |
|----|----------------------------------------------------------------------------------|-------------------|--------------------|-------|----------|------------------------|--------------------------|----------------|--------------------------------------------|----------------|
| 18 |  | SUVARNA<br>TIWARI | BH-P-25-<br>111224 | 38404 | M.Pharma | Assistant<br>Professor | Dept of<br>Pharmaceutics | 0.0<br>year(s) | suvarnatiwari2011@gmail.com/<br>7974315674 | 04-08-<br>2025 |
|----|----------------------------------------------------------------------------------|-------------------|--------------------|-------|----------|------------------------|--------------------------|----------------|--------------------------------------------|----------------|

After SIF Faculty

| Sr. No.        | Profile Photo | Faculty | Centralised Council No | State Council No. | Qualification | Designation | Department | Overall Exp. | Email/Mobile | Date Of Joining |
|----------------|---------------|---------|------------------------|-------------------|---------------|-------------|------------|--------------|--------------|-----------------|
| No data found. |               |         |                        |                   |               |             |            |              |              |                 |

Non-teaching-staff

| Sr. No. | Name of the Staff        | Qualification     | Mobile Number | Designation                                   | Date Of Joining |
|---------|--------------------------|-------------------|---------------|-----------------------------------------------|-----------------|
| 1       | RAHUL PRAJAPATI          | GRADUATION        | 9098363873    | Laboratory Assistants OR Laboratory Attenders | 01-01-2025      |
| 2       | POOJA YADAV              | GRADUATION        | 9584309430    | Laboratory Assistants OR Laboratory Attenders | 25-08-2023      |
| 3       | DESHRAJ SAHU             | 8TH               | 8962381722    | Peon                                          | 01-08-2023      |
| 4       | ASHUTOSH TIWARI          | GRADUATION        | 7000176198    | Laboratory Assistants OR Laboratory Attenders | 18-09-2025      |
| 5       | BRISHBHAN SINGH GOUR     | GRADUATION        | 8347617263    | Store keeper                                  | 01-07-2023      |
| 6       | SHANKAR SINGH            | GRADUATION        | 8552099263    | Office Superintendent                         | 03-09-2025      |
| 7       | CHANDRAPRAKASH CHAURASIA | GRADUATION        | 7415129085    | Laboratory Assistants OR Laboratory Attenders | 05-12-2024      |
| 8       | ABHA RAIKWAR             | POST - GRADUATION | 8269986718    | Laboratory Assistants OR Laboratory Attenders | 01-07-2023      |
| 9       | PRAMOD KUMAR SHRIVASTAVA | POST GRADUATION   | 9826655962    | Administrative Officer                        | 01-01-2024      |
| 10      | ANKIT TIWARI             | 12th              | 8319310568    | Office Staff II                               | 12-10-2025      |
| 11      | JEETENDRA MOHAN SONI     | GRADUATION        | 7694079197    | Accountant                                    | 01-07-2023      |
| 12      | SANDHYA AHIRWAR          | GRADUATION        | 7489797170    | Office Staff I                                | 09-08-2024      |
| 13      | SEEMA KURMI              | 12th              | 8643004077    | Laboratory Assistants OR Laboratory Attenders | 13-07-2023      |
| 14      | ANJUL AWASTHI            | GRADUATION, D.C.A | 9516222990    | Computer Data Operator                        | 01-08-2023      |
| 15      | SHUBHENDU SINGH          | GRADUATION        | 8719059974    | Laboratory Assistants OR Laboratory Attenders | 06-12-2024      |
| 16      | PANKAJ GUPTA             | 12TH              | 9039411651    | Laboratory Assistants OR Laboratory Attenders | 13-10-2025      |
| 17      | RAVI SHANKAR             | GRADUATION        | 7067860940    | Laboratory Assistants OR Laboratory Attenders | 01-07-2023      |

Faculty Workload

| Sr. No. | Faculty Name           | Course  | Subject                             | Theory (Number of Hours per week including tutorials) | Practical (Number of Hours per week) | Year       | Remarks |
|---------|------------------------|---------|-------------------------------------|-------------------------------------------------------|--------------------------------------|------------|---------|
| 1       | Anita Devi Shivhare    | B.Pharm | Pharmaceutical inorganic chemistry  | 6                                                     | 6                                    | 01-01-2001 | ok      |
| 2       | ASHISH KUMAR CHAURASIA | B.Pharm | Human Anatomy & Physiology          | 4                                                     | 6                                    | 01-01-2001 | NA      |
| 3       | DEEPTI DUBEY           | B.Pharm | Pharmaceutics-I                     | 4                                                     | 6                                    | 01-01-2001 | NA      |
| 4       | Anita Devi Shivhare    | B.Pharm | Pharmaceutical inorganic chemistry  | 4                                                     | 6                                    | 01-01-2001 | NA      |
| 5       | Vivek Kumar Gupta      | B.Pharm | Pharmaceutical Organic Chemistry II | 4                                                     | 6                                    | 01-03-2001 | NA      |
| 6       | Mukesh Kumar Ojha      | B.Pharm | Physical Pharmaceutics I            | 4                                                     | 6                                    | 01-03-2001 | NA      |
| 7       | AKHILESH PATEL         | B.Pharm | Remedial Biology                    | 4                                                     | 6                                    | 01-01-2001 | NA      |

Faculty Salary Details

| Sr.No.           | Faculty Name                  | Pharmacy Council No  | Month                         | Salary Amount (Rs) / Financial Year | TDS Amount (Rs) / Financial Year |
|------------------|-------------------------------|----------------------|-------------------------------|-------------------------------------|----------------------------------|
| 1                | AKHILESH PATEL                | BH-P-25-54030        | Apr - Sep                     | ₹257,086.00                         | ₹0.00                            |
| Enclose form 16: | <a href="#">View Document</a> | Principal signature: | <a href="#">View Document</a> | -                                   |                                  |

| Sr.No.           | Faculty Name                  | Pharmacy Council No  | Month                         | Salary Amount (Rs) / Financial Year | TDS Amount (Rs) / Financial Year |
|------------------|-------------------------------|----------------------|-------------------------------|-------------------------------------|----------------------------------|
| 1                | Anita Devi Shivhare           | BH-P-25-51751        | Apr - Sep                     | ₹244,110.00                         | ₹0.00                            |
| Enclose form 16: | <a href="#">View Document</a> | Principal signature: | <a href="#">View Document</a> | -                                   |                                  |

| Sr.No.           | Faculty Name                  | Pharmacy Council No  | Month                         | Salary Amount (Rs) / Financial Year | TDS Amount (Rs) / Financial Year |
|------------------|-------------------------------|----------------------|-------------------------------|-------------------------------------|----------------------------------|
| 1                | ASHISH KUMAR CHAURASIA        | BH-P-25-48460        | Apr - Sep                     | ₹256,389.00                         | ₹0.00                            |
| Enclose form 16: | <a href="#">View Document</a> | Principal signature: | <a href="#">View Document</a> | -                                   |                                  |

| Sr.No.           | Faculty Name                  | Pharmacy Council No  | Month                         | Salary Amount (Rs) / Financial Year | TDS Amount (Rs) / Financial Year |
|------------------|-------------------------------|----------------------|-------------------------------|-------------------------------------|----------------------------------|
| 1                | DEEPTI DUBEY                  | BH-P-25-53240        | Apr - Sep                     | ₹146,794.00                         | ₹0.00                            |
| Enclose form 16: | <a href="#">View Document</a> | Principal signature: | <a href="#">View Document</a> | -                                   |                                  |

| Sr.No.           | Faculty Name                  | Pharmacy Council No  | Month                         | Salary Amount (Rs) / Financial Year | TDS Amount (Rs) / Financial Year |
|------------------|-------------------------------|----------------------|-------------------------------|-------------------------------------|----------------------------------|
| 1                | Harish Chandra Ahirwar        | BH-P-25-31406        | Apr - Sep                     | ₹43,200.00                          | ₹0.00                            |
| Enclose form 16: | <a href="#">View Document</a> | Principal signature: | <a href="#">View Document</a> | -                                   |                                  |

| Sr.No.           | Faculty Name                  | Pharmacy Council No  | Month                         | Salary Amount (Rs) / Financial Year | TDS Amount (Rs) / Financial Year |
|------------------|-------------------------------|----------------------|-------------------------------|-------------------------------------|----------------------------------|
| 1                | Harsh Khare                   | BH-P-25-79015        | Apr - Sep                     | ₹18,936.00                          | ₹0.00                            |
| Enclose form 16: | <a href="#">View Document</a> | Principal signature: | <a href="#">View Document</a> | -                                   |                                  |

| Sr.No.           | Faculty Name                  | Pharmacy Council No  | Month                         | Salary Amount (Rs) / Financial Year | TDS Amount (Rs) / Financial Year |
|------------------|-------------------------------|----------------------|-------------------------------|-------------------------------------|----------------------------------|
| 1                | JEETENDRA .                   | BH-P-25-0988         | Apr - Sep                     | ₹64,800.00                          | ₹0.00                            |
| Enclose form 16: | <a href="#">View Document</a> | Principal signature: | <a href="#">View Document</a> | -                                   |                                  |

| Sr.No.           | Faculty Name                  | Pharmacy Council No  | Month                         | Salary Amount (Rs) / Financial Year | TDS Amount (Rs) / Financial Year |
|------------------|-------------------------------|----------------------|-------------------------------|-------------------------------------|----------------------------------|
| 1                | Mukesh Kumar Ojha             | BH-P-25-52203        | Apr - Sep                     | ₹254,252.00                         | ₹0.00                            |
| Enclose form 16: | <a href="#">View Document</a> | Principal signature: | <a href="#">View Document</a> | -                                   |                                  |

| Sr.No. | Faculty Name   | Pharmacy Council No | Month     | Salary Amount (Rs) / Financial Year | TDS Amount (Rs) / Financial Year |
|--------|----------------|---------------------|-----------|-------------------------------------|----------------------------------|
| 1      | PRASHANT GUPTA | BH-P-23-6435        | Apr - Sep | ₹744,500.00                         | ₹0.00                            |

|                  |               |                      |               |   |  |
|------------------|---------------|----------------------|---------------|---|--|
| Enclose form 16: | View Document | Principal signature: | View Document | - |  |
|------------------|---------------|----------------------|---------------|---|--|

| Sr.No.           | Faculty Name  | Pharmacy Council No  | Month         | Salary Amount (Rs) / Financial Year | TDS Amount (Rs) / Financial Year |
|------------------|---------------|----------------------|---------------|-------------------------------------|----------------------------------|
| 1                | Rekha Gour    | BH-P-25-24411        | Apr - Sep     | ₹71,114.00                          | ₹0.00                            |
| Enclose form 16: | View Document | Principal signature: | View Document | -                                   |                                  |

| Sr.No.           | Faculty Name  | Pharmacy Council No  | Month         | Salary Amount (Rs) / Financial Year | TDS Amount (Rs) / Financial Year |
|------------------|---------------|----------------------|---------------|-------------------------------------|----------------------------------|
| 1                | SACHIN SONI   | BH-P-25-0780         | Apr - Sep     | ₹64,103.00                          | ₹0.00                            |
| Enclose form 16: | View Document | Principal signature: | View Document | -                                   |                                  |

| Sr.No.           | Faculty Name        | Pharmacy Council No  | Month         | Salary Amount (Rs) / Financial Year | TDS Amount (Rs) / Financial Year |
|------------------|---------------------|----------------------|---------------|-------------------------------------|----------------------------------|
| 1                | SHASHANK CHAURASIYA | BH-P-23-11941        | Apr - Sep     | ₹87,440.00                          | ₹0.00                            |
| Enclose form 16: | View Document       | Principal signature: | View Document | -                                   |                                  |

| Sr.No.           | Faculty Name      | Pharmacy Council No  | Month         | Salary Amount (Rs) / Financial Year | TDS Amount (Rs) / Financial Year |
|------------------|-------------------|----------------------|---------------|-------------------------------------|----------------------------------|
| 1                | Vivek Kumar Gupta | BH-P-25-53494        | Apr - Sep     | ₹257,806.00                         | ₹0.00                            |
| Enclose form 16: | View Document     | Principal signature: | View Document | -                                   |                                  |

Lab Technician Detail

| Sr.No. | Pharmacy Council No | Technician Name      | Qualification | Mobile No  | Joining Date | Designation Name      |
|--------|---------------------|----------------------|---------------|------------|--------------|-----------------------|
| 1      | BH-P-25-116983      | PRADEEP KUMAR GUPTA  |               | 9752776936 | 27-11-2025   | Laboratory Technician |
| 2      | BH-P-25-70939       | Kartik Chaurasia     | B.Pharma      | 8823829915 | 25-10-2025   | Laboratory Technician |
| 3      | BH-P-25-2040        | BRISHBHAN SINGH GOUR | B.Pharma      | 6267009139 | 12-01-2023   | Store keeper          |
| 4      | BH-P-25-117046      | ASHUTOSH PATERIYA    |               | 8435654050 | 27-11-2025   | Laboratory Technician |
| 5      | BH-P-25-24990       | Shahrukh Khan        | B.Pharma      | 7869659039 | 25-10-2025   | Laboratory Technician |

Income And Expenditure

| Income      |               |                 |
|-------------|---------------|-----------------|
| Sr. No.     | Particulars   | Amount in (INR) |
| 1           | Tution Fee    | ₹7,402,715.00   |
| 2           | Others        | ₹32,150.00      |
| 3           | Union Fee     | ₹0.00           |
| 4           | Sports Fee    | ₹0.00           |
| 5           | Grants Others | ₹0.00           |
| 6           | Grants Govt   | ₹0.00           |
| 7           | Library Fee   | ₹0.00           |
|             | Total         | ₹7,434,865.00   |
| Expenditure |               |                 |

| Sr. No.             | Particulars                 | Amount in (INR) |
|---------------------|-----------------------------|-----------------|
| 1                   | Others                      | ₹0.00           |
| 2                   | Building                    | ₹0.00           |
| 3                   | Equipment                   | ₹0.00           |
|                     | Total                       | ₹0.00           |
| Revenue Expenditure |                             |                 |
| Sr. No.             | Particulars                 | Amount in (INR) |
| 1                   | Chemicals                   | ₹168,715.00     |
| 2                   | Apex Bodies Fee             | ₹457,011.00     |
| 3                   | Stationary                  | ₹34,917.00      |
| 4                   | Maintenance Exp - Others    | ₹41,450.00      |
| 5                   | Misc.Expenditure            | ₹41,450.00      |
| 6                   | Annual maintenances         | ₹73,860.00      |
| 7                   | Maintenance Exp - College   | ₹89,330.00      |
| 8                   | Revenue Exp - Salary        | ₹4,636,156.00   |
| 9                   | Deposit held by the College | ₹0.00           |
| 10                  | Others                      | ₹495,390.00     |
|                     | Total                       | ₹6,038,279.00   |

|                                                     |                 |                                                    |               |
|-----------------------------------------------------|-----------------|----------------------------------------------------|---------------|
| Upload Audited accounts of immediate Previous Year: | View Document   | Upload Society/Trust/Company Constitution Details: | View Document |
| Institution Pancard No.:                            | AAATD9885E      | Upload Institution Pancard:                        | View Document |
| GST Registration No.:                               | AA230423005740V | Upload GST Registration Certificate:               | View Document |
| GSTR 3B:                                            | AA230423005740V | Enclose Latest return's copy:                      | View Document |

Bank Account(s) Detail

| Sr. No. | Bank Name                    | Account No.  | IFC Code    | Holder Name                       | Cancelled Cheque |
|---------|------------------------------|--------------|-------------|-----------------------------------|------------------|
| 1       | ICICI Bank Chattarpur Branch | 042601005111 | ICIC0000426 | Daksh Pharmacy College Chhatarpur | View Document    |

Bachelor Degree Equipment Details

| Sr. No. | Course  | Equipment                        | Department            | Equip Model No. | Min Required | Qty(avl) | Working(qty) | Item Cost | DOP        | Bill          | QR Code |
|---------|---------|----------------------------------|-----------------------|-----------------|--------------|----------|--------------|-----------|------------|---------------|---------|
| 1       | B.Pharm | Microscope with stage micrometer | Dept of Pharmacognosy | 9011            | 15           | 15       | 15           | 41250     | 19-09-2022 | View Document |         |
| 2       | B.Pharm | Colony counter                   | Dept of Pharmacognosy | 9027            | 02           | 2        | 2            | 6720      | 16-04-2024 | View Document |         |
| 3       | B.Pharm | Incinerator                      | Dept of Pharmacognosy | 8514            | 01           | 2        | 1            | 21000     | 16-04-2024 | View Document |         |
| 4       | B.Pharm | Projection Microscope            | Dept of Pharmacognosy | 9011            | 01           | 2        | 2            | 10000     | 19-09-2022 | View Document |         |

|    |         |                             |                                                                                                                   |          |    |    |    |       |            |                               |                                                                                       |
|----|---------|-----------------------------|-------------------------------------------------------------------------------------------------------------------|----------|----|----|----|-------|------------|-------------------------------|---------------------------------------------------------------------------------------|
| 5  | B.Pharm | Heating mantle              | Dept of Pharmacognosy                                                                                             | 8419     | 15 | 18 | 15 | 13149 | 19-09-2022 | <a href="#">View Document</a> |    |
| 6  | B.Pharm | Micro Centrifuge            | Dept of Pharmacognosy                                                                                             | 84211999 | 01 | 1  | 1  | 3500  | 19-09-2022 | <a href="#">View Document</a> |    |
| 7  | B.Pharm | TLC chamber and sprayer     | Dept of Pharmacognosy                                                                                             | 90278020 | 10 | 15 | 15 | 97500 | 19-09-2022 | <a href="#">View Document</a> |    |
| 8  | B.Pharm | Hot air oven                | Dept of Pharmacognosy                                                                                             | 8514     | 02 | 4  | 4  | 10000 | 19-09-2022 | <a href="#">View Document</a> |    |
| 9  | B.Pharm | Eye piece micrometer        | Dept of Pharmacognosy                                                                                             | 9002     | 15 | 0  | 10 | 2500  | 16-04-2024 | <a href="#">View Document</a> |    |
| 10 | B.Pharm | Laminar air flow            | Dept of Pharmacognosy                                                                                             | 8421     | 01 | 1  | 1  | 26500 | 16-04-2024 | <a href="#">View Document</a> |    |
| 11 | B.Pharm | Clavengers apparatus        | Dept of Pharmacognosy                                                                                             | 7017     | 10 | 20 | 15 | 10000 | 16-04-2024 | <a href="#">View Document</a> |    |
| 12 | B.Pharm | Zone reader                 | Dept of Pharmacognosy                                                                                             | 9027     | 01 | 1  | 1  | 6500  | 19-09-2022 | <a href="#">View Document</a> |  |
| 13 | B.Pharm | Moisture balance            | Dept of Pharmacognosy                                                                                             | 90160010 | 01 | 1  | 1  | 11000 | 19-09-2022 | <a href="#">View Document</a> |  |
| 14 | B.Pharm | Camera Lucida               | Dept of Pharmacognosy                                                                                             | 9011     | 15 | 30 | 23 | 2900  | 16-04-2024 | <a href="#">View Document</a> |  |
| 15 | B.Pharm | Reflux flask with condenser | Dept of Pharmacognosy                                                                                             | 7017     | 20 | 25 | 25 | 6785  | 27-08-2022 | <a href="#">View Document</a> |  |
| 16 | B.Pharm | Water bath                  | Dept of Pharmacognosy                                                                                             | 2584     | 20 | 20 | 20 | 77884 | 19-09-2022 | <a href="#">View Document</a> |  |
| 17 | B.Pharm | Sterility testing unit      | Dept of Pharmacognosy                                                                                             | 8421     | 01 | 1  | 1  | 19000 | 19-09-2022 | <a href="#">View Document</a> |  |
| 18 | B.Pharm | Soxhlet apparatus           | Dept of Pharmacognosy                                                                                             | 70179090 | 10 | 20 | 20 | 20000 | 19-09-2022 | <a href="#">View Document</a> |  |
| 19 | B.Pharm | Digital pH meter            | Dept of Pharmacognosy, Dept of Pharmaceutics, DEPARTMENT OF PHARMACEUTICAL BIOTECHNOLOGY, CENTRAL INSTRUMENTATION | 90278020 | 01 | 8  | 8  | 7500  | 19-09-2022 | <a href="#">View Document</a> |  |

|    |         |                                    |                                                                                                                            |          |    |    |    |       |            |               |                                                                                       |
|----|---------|------------------------------------|----------------------------------------------------------------------------------------------------------------------------|----------|----|----|----|-------|------------|---------------|---------------------------------------------------------------------------------------|
|    |         |                                    | ROOM, Dept of Pharmaceutical Chemistry                                                                                     |          |    |    |    |       |            |               |                                                                                       |
| 20 | B.Pharm | Autoclave                          | Dept of Pharmacognosy, Dept of Pharmaceutics, DEPARTMENT OF PHARMACEUTICAL BIOTECHNOLOGY, Dept of Pharmaceutical Chemistry | 84192010 | 02 | 4  | 4  | 8400  | 19-09-2022 | View Document |    |
| 21 | B.Pharm | Digital Balance                    | Dept of Pharmacognosy, Dept of Pharmaceutics, DEPARTMENT OF PHARMACEUTICAL BIOTECHNOLOGY, Dept of Pharmaceutical Chemistry | 90160010 | 01 | 2  | 2  | 1000  | 19-09-2022 | View Document |    |
| 22 | B.Pharm | Vacuum Pump                        | Dept of Pharmacognosy, Dept of Pharmaceutics, DEPARTMENT OF PHARMACEUTICAL BIOTECHNOLOGY, Dept of Pharmaceutical Chemistry | 8414     | 01 | 4  | 3  | 3200  | 16-04-2024 | View Document |    |
| 23 | B.Pharm | Mechanical Stirrers                | Dept of Pharmacognosy, Dept of Pharmaceutics, DEPARTMENT OF PHARMACEUTICAL BIOTECHNOLOGY, Dept of Pharmaceutical Chemistry | 9027     | 10 | 13 | 13 | 20518 | 19-09-2022 | View Document |    |
| 24 | B.Pharm | Distillation unit                  | Dept of Pharmacognosy, Dept of Pharmaceutics, Dept of Pharmaceutical Chemistry                                             | 90278020 | 01 | 2  | 2  | 6000  | 19-09-2022 | View Document |   |
| 25 | B.Pharm | Refrigerator                       | Dept of Pharmacognosy, DEPARTMENT OF PHARMACEUTICAL BIOTECHNOLOGY, Dept of Pharmaceutical Chemistry                        | 2053     | 01 | 1  | 1  | 20060 | 18-10-2022 | View Document |  |
| 26 | B.Pharm | Flourimeter                        | Dept of Pharmacognosy, CENTRAL INSTRUMENTATION ROOM                                                                        | 9027     | 01 | 1  | 1  | 34000 | 16-04-2024 | View Document |  |
| 27 | B.Pharm | Lipstick moulds                    | Dept of Pharmaceutics                                                                                                      | 9027     | 10 | 10 | 10 | 3600  | 16-04-2024 | View Document |  |
| 28 | B.Pharm | Monsanto's hardness tester         | Dept of Pharmaceutics                                                                                                      | 90278020 | 01 | 5  | 5  | 4706  | 19-09-2022 | View Document |  |
| 29 | B.Pharm | Pfizer type hardness tester        | Dept of Pharmaceutics                                                                                                      | 9027     | 01 | 3  | 2  | 7000  | 16-04-2024 | View Document |  |
| 30 | B.Pharm | Permeability Cups                  | Dept of Pharmaceutics                                                                                                      | 9027     | 05 | 5  | 5  | 3000  | 16-04-2024 | View Document |  |
| 31 | B.Pharm | Propeller type mechanical agitator | Dept of Pharmaceutics                                                                                                      | 8479     | 05 | 10 | 7  | 16000 | 16-04-2024 | View Document |  |

|    |         |                                                     |                       |          |         |    |    |       |            |                               |                                                                                       |
|----|---------|-----------------------------------------------------|-----------------------|----------|---------|----|----|-------|------------|-------------------------------|---------------------------------------------------------------------------------------|
| 32 | B.Pharm | Friability test apparatus                           | Dept of Pharmaceutics | 9027     | 01      | 2  | 2  | 4200  | 19-09-2022 | <a href="#">View Document</a> |    |
| 33 | B.Pharm | Mechanical stirrer with speed regulator             | Dept of Pharmaceutics | 8479     | 02      | 9  | 7  | 16000 | 16-04-2024 | <a href="#">View Document</a> |    |
| 34 | B.Pharm | Homogenizer                                         | Dept of Pharmaceutics | 9027     | 05      | 1  | 8  | 12800 | 16-04-2024 | <a href="#">View Document</a> |    |
| 35 | B.Pharm | Capsule filling machine                             | Dept of Pharmaceutics | 9027     | 01      | 2  | 1  | 16500 | 16-04-2024 | <a href="#">View Document</a> |    |
| 36 | B.Pharm | Brookfield's viscometer                             | Dept of Pharmaceutics | 2675     | 01      | 1  | 1  | 32000 | 10-11-2023 | <a href="#">View Document</a> |    |
| 37 | B.Pharm | Ball mill                                           | Dept of Pharmaceutics | 9027     | 01      | 2  | 1  | 4200  | 16-04-2024 | <a href="#">View Document</a> |    |
| 38 | B.Pharm | Tablet coating pan                                  | Dept of Pharmaceutics | 9027     | 01      | 2  | 1  | 8800  | 16-04-2024 | <a href="#">View Document</a> |    |
| 39 | B.Pharm | Ointment filling machine                            | Dept of Pharmaceutics | 9027     | 01      | 2  | 1  | 5000  | 16-04-2024 | <a href="#">View Document</a> |  |
| 40 | B.Pharm | Filtration assembly                                 | Dept of Pharmaceutics | 70179090 | 01      | 4  | 4  | 11960 | 19-09-2022 | <a href="#">View Document</a> |  |
| 41 | B.Pharm | Buchner Funnels (Small, medium, large)              | Dept of Pharmaceutics | 69091100 | 05 each | 30 | 30 | 2210  | 19-09-2022 | <a href="#">View Document</a> |  |
| 42 | B.Pharm | All purpose equipment with all accessories          | Dept of Pharmaceutics | 9027     | 01      | 2  | 1  | 58000 | 16-04-2024 | <a href="#">View Document</a> |  |
| 43 | B.Pharm | Tablet disintegration test apparatus IP             | Dept of Pharmaceutics | 9027     | 01      | 2  | 1  | 20000 | 16-04-2024 | <a href="#">View Document</a> |  |
| 44 | B.Pharm | Conical Percolator (glass/ copper/ stainless steel) | Dept of Pharmaceutics | 855216   | 10      | 10 | 10 | 30000 | 10-11-2023 | <a href="#">View Document</a> |  |
| 45 | B.Pharm | Capsule Counter                                     | Dept of Pharmaceutics | 9027     | 02      | 5  | 4  | 1350  | 16-04-2024 | <a href="#">View Document</a> |  |
| 46 | B.Pharm | Ostwald's viscometer                                | Dept of Pharmaceutics | 7017     | 15      | 30 | 30 | 1080  | 16-04-2024 | <a href="#">View Document</a> |  |



|    |         |                                                      |                       |          |         |    |    |       |            |                               |                                                                                       |
|----|---------|------------------------------------------------------|-----------------------|----------|---------|----|----|-------|------------|-------------------------------|---------------------------------------------------------------------------------------|
| 47 | B.Pharm | Stalagmometer                                        | Dept of Pharmaceutics | 7017     | 15      | 49 | 39 | 800   | 16-04-2024 | <a href="#">View Document</a> |    |
| 48 | B.Pharm | Tablet dissolution test apparatus IP                 | Dept of Pharmaceutics | 9027     | 01      | 2  | 1  | 16000 | 16-04-2024 | <a href="#">View Document</a> |    |
| 49 | B.Pharm | Energy meter                                         | Dept of Pharmaceutics | 9031     | 02      | 2  | 2  | 270   | 16-04-2024 | <a href="#">View Document</a> |    |
| 50 | B.Pharm | BOD Incubator                                        | Dept of Pharmaceutics | 8419     | 02      | 4  | 2  | 58000 | 16-04-2024 | <a href="#">View Document</a> |    |
| 51 | B.Pharm | Bottle washing Machine                               | Dept of Pharmaceutics | 9027     | 01      | 2  | 1  | 7500  | 16-04-2024 | <a href="#">View Document</a> |    |
| 52 | B.Pharm | Bottle Sealing Machine                               | Dept of Pharmaceutics | 9027     | 01      | 2  | 1  | 12500 | 16-04-2024 | <a href="#">View Document</a> |    |
| 53 | B.Pharm | Desiccator*                                          | Dept of Pharmaceutics | 70179090 | 05      | 10 | 10 | 3575  | 19-09-2022 | <a href="#">View Document</a> |    |
| 54 | B.Pharm | Andreason's Pipette                                  | Dept of Pharmaceutics | 70179090 | 03      | 10 | 10 | 11700 | 19-09-2022 | <a href="#">View Document</a> |  |
| 55 | B.Pharm | Suppository moulds                                   | Dept of Pharmaceutics | 9027     | 20      | 30 | 25 | 1250  | 16-04-2024 | <a href="#">View Document</a> |  |
| 56 | B.Pharm | Stage and eye piece micrometers                      | Dept of Pharmaceutics | 9002     | 05      | 25 | 20 | 2500  | 16-04-2024 | <a href="#">View Document</a> |  |
| 57 | B.Pharm | Standard sieves, sieve no. 8, 10, 12, 22, 44, 66, 80 | Dept of Pharmaceutics | 9604     | 10 Sets | 11 | 9  | 2800  | 16-04-2024 | <a href="#">View Document</a> |  |
| 58 | B.Pharm | Tablet punching machine                              | Dept of Pharmaceutics | 84792090 | 01      | 1  | 1  | 18500 | 19-09-2022 | <a href="#">View Document</a> |  |
| 59 | B.Pharm | Tray dryer                                           | Dept of Pharmaceutics | 8514     | 01      | 1  | 1  | 30680 | 19-09-2022 | <a href="#">View Document</a> |  |
| 60 | B.Pharm | Bulk Density Apparatus                               | Dept of Pharmaceutics | 9027     | 02      | 4  | 2  | 8000  | 16-04-2024 | <a href="#">View Document</a> |  |
| 61 | B.Pharm | Humidity Control Oven                                | Dept of Pharmaceutics | 84198990 | 01      | 3  | 1  | 29500 | 16-04-2024 | <a href="#">View Document</a> |  |

|    |         |                                                                 |                                                                                                                           |           |         |    |    |        |            |               |                                                                                       |
|----|---------|-----------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------|-----------|---------|----|----|--------|------------|---------------|---------------------------------------------------------------------------------------|
| 62 | B.Pharm | Clarity test apparatus                                          | Dept of Pharmaceutics                                                                                                     | 9027      | 01      | 1  | 1  | 1800   | 19-09-2022 | View Document |    |
| 63 | B.Pharm | Double cone blender                                             | Dept of Pharmaceutics                                                                                                     | 9027      | 01      | 2  | 1  | 12500  | 16-04-2024 | View Document |    |
| 64 | B.Pharm | Magnetic stirrer, 500ml and 1 liter capacity with speed control | Dept of Pharmaceutics                                                                                                     | 847982200 | 05 EACH | 10 | 10 | 9500   | 19-09-2022 | View Document |    |
| 65 | B.Pharm | Aseptic Cabinet                                                 | Dept of Pharmaceutics                                                                                                     | 2523      | 01      | 1  | 1  | 14500  | 10-11-2023 | View Document |    |
| 66 | B.Pharm | Ampoule washing machine                                         | Dept of Pharmaceutics                                                                                                     | 9027      | 01      | 1  | 1  | 1700   | 16-04-2024 | View Document |    |
| 67 | B.Pharm | Microscopes                                                     | Dept of Pharmaceutics, DEPARTMENT OF PHARMACEUTICAL BIOTECHNOLOGY, Dept of Pharmaceutical Chemistry, Dept of Pharmacology | 9011      | 15      | 15 | 85 | 41250  | 19-09-2022 | View Document |    |
| 68 | B.Pharm | Respinometer                                                    | DEPARTMENT OF PHARMACEUTICAL BIOTECHNOLOGY                                                                                | 9018      | 01      | 2  | 1  | 120    | 16-04-2024 | View Document |    |
| 69 | B.Pharm | Phase contrast/Trinocular Microscope                            | DEPARTMENT OF PHARMACEUTICAL BIOTECHNOLOGY                                                                                | 9011      | 01      | 2  | 1  | 46500  | 16-04-2004 | View Document |  |
| 70 | B.Pharm | Tissue culture station                                          | DEPARTMENT OF PHARMACEUTICAL BIOTECHNOLOGY                                                                                | 9018      | 01      | 2  | 1  | 11000  | 16-04-2024 | View Document |  |
| 71 | B.Pharm | Incubator water bath                                            | DEPARTMENT OF PHARMACEUTICAL BIOTECHNOLOGY                                                                                | 84198110  | 01      | 1  | 1  | 7600   | 19-09-2022 | View Document |  |
| 72 | B.Pharm | Paper Electrophoresis Unit                                      | DEPARTMENT OF PHARMACEUTICAL BIOTECHNOLOGY                                                                                | 9027      | 01      | 0  | 1  | 11500  | 16-04-2024 | View Document |  |
| 73 | B.Pharm | Orbital shaker incubator                                        | DEPARTMENT OF PHARMACEUTICAL BIOTECHNOLOGY                                                                                | 8419      | 01      | 1  | 1  | 20650  | 19-09-2022 | View Document |  |
| 74 | B.Pharm | Diagnostic kits to identify infectious agents                   | DEPARTMENT OF PHARMACEUTICAL BIOTECHNOLOGY                                                                                | 2587      | 01      | 1  | 1  | 130.58 | 11-11-2023 | View Document |  |
| 75 | B.Pharm | Viscometer                                                      | DEPARTMENT OF PHARMACEUTICAL BIOTECHNOLOGY                                                                                | 70179090  | 01      | 30 | 30 | 1365   | 19-09-2022 | View Document |  |
| 76 | B.Pharm | Gel Electrophoresis (Vertical and Horizontal)                   | DEPARTMENT OF PHARMACEUTICAL BIOTECHNOLOGY                                                                                | 9031      | 01      | 2  | 1  | 4000   | 16-04-2024 | View Document |  |

|    |         |                                                 |                                                                |          |    |    |    |        |            |                               |                                                                                       |
|----|---------|-------------------------------------------------|----------------------------------------------------------------|----------|----|----|----|--------|------------|-------------------------------|---------------------------------------------------------------------------------------|
| 77 | B.Pharm | Sonicator                                       | DEPARTMENT OF PHARMACEUTICAL BIOTECHNOLOGY                     | 9027     | 1  | 1  | 1  | 7000   | 19-09-2022 | <a href="#">View Document</a> |    |
| 78 | B.Pharm | Rheometer                                       | DEPARTMENT OF PHARMACEUTICAL BIOTECHNOLOGY                     | 9027     | 01 | 1  | 1  | 1200   | 16-04-2024 | <a href="#">View Document</a> |    |
| 79 | B.Pharm | UV- Visible Spectrophotometer                   | CENTRAL INSTRUMENTATION ROOM                                   | 2652     | 01 | 0  | 0  | 0      | 10-11-2023 | <a href="#">View Document</a> |    |
| 80 | B.Pharm | Conductivity meter                              | CENTRAL INSTRUMENTATION ROOM                                   | 90278090 | 01 | 1  | 1  | 4440   | 19-09-2022 | <a href="#">View Document</a> |    |
| 81 | B.Pharm | Flame Photometer                                | CENTRAL INSTRUMENTATION ROOM                                   | 9027     | 01 | 2  | 1  | 19200  | 16-04-2024 | <a href="#">View Document</a> |    |
| 82 | B.Pharm | Potentiometer                                   | CENTRAL INSTRUMENTATION ROOM                                   | 9027     | 01 | 2  | 1  | 4200   | 16-04-2024 | <a href="#">View Document</a> |    |
| 83 | B.Pharm | Nephelo Turbidity meter                         | CENTRAL INSTRUMENTATION ROOM                                   | 2580     | 01 | 1  | 1  | 7000   | 10-11-2023 | <a href="#">View Document</a> |    |
| 84 | B.Pharm | Colorimeter                                     | CENTRAL INSTRUMENTATION ROOM                                   | 9027     | 01 | 1  | 1  | 3960   | 19-09-2022 | <a href="#">View Document</a> |  |
| 85 | B.Pharm | Carbon, Hydrogen, Nitrogen Analyzer (Desirable) | CENTRAL INSTRUMENTATION ROOM                                   | 90230010 | 01 | 2  | 2  | 4779   | 24-08-2022 | <a href="#">View Document</a> |  |
| 86 | B.Pharm | Digital Balance (1mg sensitivity)               | CENTRAL INSTRUMENTATION ROOM, Dept of Pharmaceutical Chemistry | 9016     | 01 | 3  | 2  | 16500  | 16-04-2024 | <a href="#">View Document</a> |  |
| 87 | B.Pharm | Nessler's Cylinders                             | Dept of Pharmaceutical Chemistry                               | 70179090 | 40 | 50 | 50 | 2275   | 19-09-2022 | <a href="#">View Document</a> |  |
| 88 | B.Pharm | Suction pumps                                   | Dept of Pharmaceutical Chemistry                               | 2580     | 06 | 6  | 6  | 161280 | 10-11-2023 | <a href="#">View Document</a> |  |
| 89 | B.Pharm | Digital balance 10mg sensitivity                | Dept of Pharmaceutical Chemistry                               | 90160020 | 10 | 15 | 12 | 32500  | 16-04-2024 | <a href="#">View Document</a> |  |
| 90 | B.Pharm | Magnetic Stirrers with Thermostat               | Dept of Pharmaceutical Chemistry                               | 84798200 | 10 | 11 | 11 | 19210  | 19-09-2022 | <a href="#">View Document</a> |  |
| 91 | B.Pharm | Arsenic Limit Test Apparatus                    | Dept of Pharmaceutical Chemistry                               | 90278020 | 20 | 20 | 20 | 3900   | 19-09-2022 | <a href="#">View Document</a> |  |

|     |         |                                                   |                                  |          |                                                                                          |    |    |        |            |                               |                                                                                       |
|-----|---------|---------------------------------------------------|----------------------------------|----------|------------------------------------------------------------------------------------------|----|----|--------|------------|-------------------------------|---------------------------------------------------------------------------------------|
| 92  | B.Pharm | Analytical Balances for demonstration             | Dept of Pharmaceutical Chemistry | 9016     | 05                                                                                       | 6  | 6  | 12600  | 19-09-2022 | <a href="#">View Document</a> |    |
| 93  | B.Pharm | Muffle Furnace                                    | Dept of Pharmaceutical Chemistry | 8514100  | 01                                                                                       | 1  | 1  | 6500   | 19-09-2022 | <a href="#">View Document</a> |    |
| 94  | B.Pharm | Hot plates                                        | Dept of Pharmaceutical Chemistry | 8419     | 05                                                                                       | 12 | 12 | 7752   | 19-09-2022 | <a href="#">View Document</a> |    |
| 95  | B.Pharm | Reflux flask and condenser double / triple necked | Dept of Pharmaceutical Chemistry | 7071     | 20                                                                                       | 30 | 25 | 1300   | 16-04-2024 | <a href="#">View Document</a> |    |
| 96  | B.Pharm | Reflux flask and condenser single necked          | Dept of Pharmaceutical Chemistry | 7017     | 20                                                                                       | 25 | 25 | 5750   | 19-09-2022 | <a href="#">View Document</a> |    |
| 97  | B.Pharm | Microwave Oven                                    | Dept of Pharmaceutical Chemistry | 8430     | 02                                                                                       | 2  | 2  | 19700  | 23-12-2022 | <a href="#">View Document</a> |    |
| 98  | B.Pharm | Burettes                                          | Dept of Pharmaceutical Chemistry | 7017     | 40                                                                                       | 70 | 50 | 2550   | 16-04-2024 | <a href="#">View Document</a> |    |
| 99  | B.Pharm | Sahlí's haemocytometer                            | Dept of Pharmacology             | 7017     | 20                                                                                       | 28 | 18 | 14400  | 16-04-2024 | <a href="#">View Document</a> |  |
| 100 | B.Pharm | Actophotometer                                    | Dept of Pharmacology             | 9027     | 1                                                                                        | 1  | 1  | 5500   | 19-09-2022 | <a href="#">View Document</a> |  |
| 101 | B.Pharm | Permanent Slides for various tissues              | Dept of Pharmacology             | 9023     | One pair of each tissue<br>Organs and endocrine glands<br>One slide of each organ system | 75 | 75 | 2050   | 19-09-2022 | <a href="#">View Document</a> |  |
| 102 | B.Pharm | Standard graphs of various drugs                  | Dept of Pharmacology             | 8082     | Adequate number                                                                          | 1  | 1  | 1799.5 | 15-10-2023 | <a href="#">View Document</a> |  |
| 103 | B.Pharm | Sherrington's Kymograph Machine Polyrite          | Dept of Pharmacology             | 90278020 | 10                                                                                       | 10 | 10 | 35500  | 19-09-2022 | <a href="#">View Document</a> |  |
| 104 | B.Pharm | Lucas moist chamber                               | Dept of Pharmacology             | 9027     | 01                                                                                       | 1  | 1  | 775    | 19-09-2022 | <a href="#">View Document</a> |  |
| 105 | B.Pharm | Plethysmograph                                    | Dept of Pharmacology             | 9027     | 01                                                                                       | 2  | 2  | 1400   | 19-09-2022 | <a href="#">View Document</a> |  |

|     |         |                                                             |                      |          |                                        |    |    |       |            |                               |                                                                                       |
|-----|---------|-------------------------------------------------------------|----------------------|----------|----------------------------------------|----|----|-------|------------|-------------------------------|---------------------------------------------------------------------------------------|
| 106 | B.Pharm | Skeleton and bones                                          | Dept of Pharmacology | 90230010 | One set of skeleton and one spare bone | 2  | 2  | 1400  | 19-09-2022 | <a href="#">View Document</a> |    |
| 107 | B.Pharm | Computer with LCD                                           | Dept of Pharmacology | 2050     | 01                                     | 1  | 1  | 10000 | 05-12-2022 | <a href="#">View Document</a> |    |
| 108 | B.Pharm | Muscle electrodes                                           | Dept of Pharmacology | 9027     | 01                                     | 2  | 1  | 275   | 16-04-2024 | <a href="#">View Document</a> |    |
| 109 | B.Pharm | Pole climbing apparatus                                     | Dept of Pharmacology | 9027     | 01                                     | 1  | 1  | 9000  | 19-09-2022 | <a href="#">View Document</a> |    |
| 110 | B.Pharm | Myographic lever                                            | Dept of Pharmacology | 9027     | 01                                     | 1  | 1  | 250   | 19-09-2022 | <a href="#">View Document</a> |    |
| 111 | B.Pharm | Centrifuge                                                  | Dept of Pharmacology | 8421     | 01                                     | 1  | 1  | 1850  | 19-09-2022 | <a href="#">View Document</a> |    |
| 112 | B.Pharm | Computer with LCD                                           | Dept of Pharmacology | 2050     | 01                                     | 1  | 1  | 10000 | 05-12-2022 | <a href="#">View Document</a> |    |
| 113 | B.Pharm | Specimen for various organs and systems                     | Dept of Pharmacology | 9023     | One model for each organ system        | 8  | 6  | 3700  | 16-04-2024 | <a href="#">View Document</a> |  |
| 114 | B.Pharm | Analgesi ometer (Eddy's hot plate and radiant heat methods) | Dept of Pharmacology | 9027     | 01                                     | 2  | 1  | 5500  | 16-04-2024 | <a href="#">View Document</a> |  |
| 115 | B.Pharm | Convulsiometer                                              | Dept of Pharmacology | 9027     | 01                                     | 1  | 1  | 4200  | 22-08-2022 | <a href="#">View Document</a> |  |
| 116 | B.Pharm | Computer with LCD                                           | Dept of Pharmacology | 2050     | 01                                     | 1  | 1  | 10000 | 05-12-2022 | <a href="#">View Document</a> |  |
| 117 | B.Pharm | Dissection Tray and Boards                                  | Dept of Pharmacology | 9027     | 10                                     | 15 | 15 | 2616  | 19-09-2022 | <a href="#">View Document</a> |  |
| 118 | B.Pharm | Computer with LCD                                           | Dept of Pharmacology | 2050     | 01                                     | 1  | 1  | 10000 | 05-12-2022 | <a href="#">View Document</a> |  |
| 119 | B.Pharm | Aerators                                                    | Dept of Pharmacology | 8414     | 10                                     | 10 | 10 | 1362  | 19-09-2022 | <a href="#">View Document</a> |  |
| 120 | B.Pharm | Stimulator                                                  | Dept of Pharmacology | 9027     | 01                                     | 2  | 1  | 1600  | 16-04-2024 | <a href="#">View Document</a> |  |

|     |         |                                                   |                      |          |                                |    |    |       |            |               |                                                                                       |
|-----|---------|---------------------------------------------------|----------------------|----------|--------------------------------|----|----|-------|------------|---------------|---------------------------------------------------------------------------------------|
| 121 | B.Pharm | Rotarod                                           | Dept of Pharmacology | 9027     | 01                             | 1  | 1  | 6000  | 19-09-2022 | View Document |    |
| 122 | B.Pharm | Hypodermic syringes and needles of size 15,24,26G | Dept of Pharmacology | 2582     | 10                             | 10 | 10 | 550   | 25-11-2023 | View Document |    |
| 123 | B.Pharm | Haemocytometer with Micropipettes                 | Dept of Pharmacology | 7017     | 20                             | 28 | 23 | 6800  | 16-04-2024 | View Document |    |
| 124 | B.Pharm | Spygmomanometer                                   | Dept of Pharmacology | 9018     | 05                             | 10 | 10 | 13000 | 19-09-2022 | View Document |    |
| 125 | B.Pharm | Hutchinson's spirometer                           | Dept of Pharmacology | 9027     | 01                             | 1  | 1  | 6000  | 19-09-2022 | View Document |    |
| 126 | B.Pharm | Physical /Chemical Balance                        | Dept of Pharmacology | 9016     | 01                             | 2  | 1  | 3200  | 16-04-2024 | View Document |    |
| 127 | B.Pharm | Perspex bath assembly (single unit)               | Dept of Pharmacology | 84198110 | 10                             | 11 | 11 | 43126 | 19-09-2022 | View Document |    |
| 128 | B.Pharm | Sherrington Drum                                  | Dept of Pharmacology | 90728020 | 10                             | 10 | 10 | 35500 | 19-09-2022 | View Document |  |
| 129 | B.Pharm | Haemostatic artery forceps                        | Dept of Pharmacology | 9018     | 10                             | 10 | 10 | 1450  | 19-09-2022 | View Document |  |
| 130 | B.Pharm | Folin-Wu tubes                                    | Dept of Pharmacology | 7017     | 60                             | 60 | 60 | 1800  | 16-04-2024 | View Document |  |
| 131 | B.Pharm | Different Contraceptive Devices and Models        | Dept of Pharmacology | 2586     | One set of each device         | 1  | 1  | 720   | 25-11-2023 | View Document |  |
| 132 | B.Pharm | Models for various organs                         | Dept of Pharmacology | 9023     | One model of each organ system | 7  | 6  | 3700  | 16-04-2024 | View Document |  |
| 133 | B.Pharm | Computer with LCD                                 | Dept of Pharmacology | 2050     | 01                             | 1  | 1  | 10000 | 05-12-2022 | View Document |  |

Master Degree Equipment Details

|         |        |           |            |                 |              |          |              |           |     |      |         |
|---------|--------|-----------|------------|-----------------|--------------|----------|--------------|-----------|-----|------|---------|
| Sr. No. | Course | Equipment | Department | Equip Model No. | Min Required | Qty(avl) | Working(qty) | Item Cost | DOP | Bill | QR Code |
|---------|--------|-----------|------------|-----------------|--------------|----------|--------------|-----------|-----|------|---------|

Chemical Reagents And Other Consumables Equipment

|       |                  |                              |               |               |
|-------|------------------|------------------------------|---------------|---------------|
| Sr.No | Equipment Type   | Vendor                       | Purchase Date | Purchase Bill |
| 1     | Other Consumable | ADARSH INSTRUMENTS PVT. LTD. | 06-11-2024    | View Document |

|   |                  |                                           |            |               |
|---|------------------|-------------------------------------------|------------|---------------|
| 2 | Other Consumable | ADARSH INSTRUMENTS PRIVATE LIMITED        | 11-10-2024 | View Document |
| 3 | Glass Wear       | JAY APPLIANCES & INSTRUMENTS CORPORATIONS | 22-08-2022 | View Document |
| 4 | Chemical         | ADARSH INSTRUMENTS PVT LTD                | 15-03-2024 | View Document |

Library Norms

|                                       |               |                        |        |
|---------------------------------------|---------------|------------------------|--------|
| Is Library available as per the norms | Yes           | Library Area           | 166.65 |
| Is Reading Room available             | Yes           | Total Seating Capacity | 60     |
| Enclose appointment of Librarian:     | View Document |                        |        |

Books

| Sr. No. | Course  | Titles Required | Titles Available | Volume Required | Volume Available | Journals Required | Journals Available |
|---------|---------|-----------------|------------------|-----------------|------------------|-------------------|--------------------|
| 1       | B.Pharm | 800             | 526              | 1800            | 2593             | 150               | 16                 |

Journals

|                                               |    |                                                           |               |
|-----------------------------------------------|----|-----------------------------------------------------------|---------------|
| Total no. of National Journals available      | 10 | Enclose Details of the Journals Subscribed:               | View Document |
| Total no. of International Journals available | 6  | Enclose CA Certified GST Paid Bills of Books and Journals | View Document |

Computer Lab Norms

|                                                                                                                |               |                                 |    |
|----------------------------------------------------------------------------------------------------------------|---------------|---------------------------------|----|
| Is Computer Lab available as per the norms                                                                     | Yes           | Total no. of computer available | 26 |
| If yes, enclose CA certified GST Paid Bills of computers and printers with remark for use of licensed software | View Document |                                 |    |

Subject Wise Classification

| Sr. No. | Course                                 | Available Numbers | Available Titles |
|---------|----------------------------------------|-------------------|------------------|
| 1       | Advanced Instrumentation Techniques    | 1                 | 1                |
| 2       | Biochemistry                           | 88                | 12               |
| 3       | Biopharmaceutics and Pharmacokinetics  | 11                | 9                |
| 4       | Biostatistics and Research Methodology | 27                | 12               |
| 5       | Cell and Molecular Biology             | 3                 | 2                |
| 6       | Communication Skills                   | 192               | 11               |
| 7       | Computer Aided Drug Design             | 3                 | 3                |
| 8       | Computer Applications in Pharmacy      | 55                | 5                |
| 9       | Cosmetic Science                       | 4                 | 4                |
| 10      | Dietary Supplements and Nutraceuticals | 1                 | 1                |
| 11      | Environmental sciences                 | 13                | 5                |
| 12      | Experimental Pharmacology              | 25                | 15               |
| 13      | Herbal Drug Technology                 | 13                | 13               |
| 14      | Human Anatomy & Physiology             | 115               | 19               |
| 15      | Human Anatomy and Physiology - II      | 10                | 9                |
| 16      | Industrial Pharmacy - I                | 108               | 17               |
| 17      | Industrial Pharmacy - II               | 84                | 20               |
| 18      | Instrumental Methods of Analysis       | 20                | 12               |
| 19      | Medicinal Chemistry - I                | 75                | 11               |
| 20      | Medicinal Chemistry - II               | 8                 | 8                |

|    |                                                |     |    |
|----|------------------------------------------------|-----|----|
| 21 | Medicinal Chemistry - III                      | 43  | 9  |
| 22 | Novel Drug Delivery System                     | 71  | 12 |
| 23 | Pathophysiology                                | 77  | 4  |
| 24 | Pharmaceutical Analysis - I                    | 200 | 36 |
| 25 | Pharmaceutical Biotechnology                   | 9   | 6  |
| 26 | Pharmaceutical Engineering                     | 81  | 17 |
| 27 | Pharmaceutical inorganic chemistry             | 160 | 13 |
| 28 | Pharmaceutical jurisprudence                   | 90  | 5  |
| 29 | Pharmaceutical Marketing                       | 3   | 3  |
| 30 | Pharmaceutical microbiology                    | 160 | 3  |
| 31 | Pharmaceutical Organic Chemistry - I           | 10  | 10 |
| 32 | Pharmaceutical Organic Chemistry - III         | 5   | 5  |
| 33 | Pharmaceutical Organic Chemistry II            | 71  | 9  |
| 34 | Pharmaceutical Regulatory Science              | 10  | 4  |
| 35 | Pharmaceutics-I                                | 194 | 48 |
| 36 | Pharmacognosy and Phytochemistry - I           | 75  | 16 |
| 37 | Pharmacognosy and Phytochemistry - II          | 102 | 17 |
| 38 | Pharmacology - I                               | 10  | 10 |
| 39 | Pharmacology - II                              | 15  | 12 |
| 40 | Pharmacology - III                             | 9   | 9  |
| 41 | Pharmacovigilance                              | 7   | 7  |
| 42 | Pharmacy Practice                              | 60  | 17 |
| 43 | Physical Pharmaceutics - II                    | 80  | 20 |
| 44 | Physical Pharmaceutics I                       | 80  | 22 |
| 45 | Practice School                                | 1   | 1  |
| 46 | Quality Assurance                              | 7   | 7  |
| 47 | Quality Control and Standardization of Herbals | 4   | 4  |
| 48 | Remedial Biology                               | 35  | 16 |
| 49 | Remedial Mathematics                           | 60  | 5  |
| 50 | Social and Preventive Pharmacy                 | 8   | 6  |

Library accession register for previous year

[View Document](#)

## PG And PhD Projects

| Sr. No. | Name of the Supervisor | Supervisor BH No. | Name of the Candidate | Type of Project | Titles of the Thesis/Dissertation | Duration(in months) | Year |
|---------|------------------------|-------------------|-----------------------|-----------------|-----------------------------------|---------------------|------|
| 1       | SURESH O GANDE         | BH-P-25-46084     | 0                     | PG              | NA                                | 0                   | 2025 |

## Projects Completed

| Sr. No. | Name of the Investigator | Investigator BH No. | Title of the Project | Duration(in months) | Sanctioned Amount(in Lakhs) | Funding Agency | Year |
|---------|--------------------------|---------------------|----------------------|---------------------|-----------------------------|----------------|------|
| 1       | SURESH O GANDE           | BH-P-25-46084       | NA                   | 0                   | ₹0.00                       | NA             | 2025 |
| 2       | NA                       |                     | NA                   | 0                   | ₹0.00                       | 0              | 2023 |

## On Going Projects



| Sr. No. | Name of the Faculty | Centralised Pharmacy No. | Title of the Project | Duration(in months) | Sanctioned Amount(in Lakhs) | Funded By |
|---------|---------------------|--------------------------|----------------------|---------------------|-----------------------------|-----------|
| 1       | SURESH O GANDE      | BH-P-25-46084            | NA                   | 0                   | ₹0.00                       | NA        |

Research Collaboration

| Sr. No. | Name of Collaborating Organization     | Nature of Collaboration | Outcome of Collaboration | Year |
|---------|----------------------------------------|-------------------------|--------------------------|------|
| 1       | morepen laboratories ltd 12B unit -III | Training                | 0                        | 2024 |
| 2       | PREM AYURVEDIC CHHATARPUR              | Training                | TRAINING                 | 2024 |
| 3       | morepen laboratories ltd 12C unit -III | Internship              | 02                       | 2024 |

Research Publication

| Sr.No. | Authors             | Title                                                                                                                                         | Journal                                         | Volume : Issue ;<br>Page Numbers | Impact<br>Factor | Year |
|--------|---------------------|-----------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------|----------------------------------|------------------|------|
| 1      | ANITA DEVI SHIVHARE | A REVIEW ON OCCULAR NOVEL DRUG DELIVERY SYSTEM                                                                                                | IJPR                                            | 07: 04: 914-926                  | 7                | 2022 |
| 2      | Dr. Suresh Gande    | PNR- 31 Inhibiting cell cycle checkpoints improve the efficacy of chemotherapy in pineoblastoma Neuro-Oncology .                              | IJPR                                            | 3                                | 8                | 2016 |
| 3      | ANITA DEVI SHIVHARE | ROLE OG INDIAN HERBAL DRUG AND ITS DIET USE IN THE MANAGEMENT OF NEUROLOGICAL DISORDER                                                        | WORLD JOURNAL OF PHARMACEUTICAL RESEARCH        | 10:14: 254                       | 8                | 2023 |
| 4      | Dr. Suresh Gande    | Enantiomeric sepration and determination of stereospecific drug relese from marketed recemic omeprazol.                                       | Latin American Journal of Pharmacy              | 30:7 721                         | 7                | 2011 |
| 5      | Dr. Suresh Gande    | Formulation and evaluation of Floting Gatroretentive drug delevery system                                                                     | Intl JNL pharm bio Sci.                         | 4:2 538-548                      | 8                | 2013 |
| 6      | Dr. Suresh Gande    | Preparation charterization and in vitro in vivo Evaluation of lovastatin solid lipid nanoparticles ,.                                         | AAPS PharmaSci tech.                            | 8:1:117                          | 7                | 2007 |
| 7      | ANITA DEVI SHIVHARE | A REVIEW OVER PHARMACOGNOSTIC STUDY AND PHARMACOLOGICAL STUDY OVER PHYLENTHUS NIRULI                                                          | INTERNATIONALJOURNAL OF PHARMACEUTICAL RESEARCH | 7TH: 04: 426-437                 | 7                | 2022 |
| 8      | Dr. Suresh Gande    | A comfrensive reveiw on controled relese GDDS.                                                                                                | Indoamerican JNL Pharma research                | 5:9 155-210                      | 8                | 2013 |
| 9      | ANITA DEVI SHIVHARE | A REVIEW ON ANTI INFLAMATORY POTENTIAL OF INDOLE AND ITS DERIVATIVES                                                                          | WJPR                                            | 12: 3: 224-230                   | 8                | 2023 |
| 10     | Dr. Suresh Gande    | Sustained=release effervescent floating matrix tablets of baclofen Development optimization and in virtio in vivo evaluation in healthy human | DJPS                                            | 18:3 719                         | 7                | 2011 |

Consultancy Service

| Sr.No. | Name of the Individual/Industry | Name of the Institution/Industry | Title of the work | Duration | Amount Received | Year |
|--------|---------------------------------|----------------------------------|-------------------|----------|-----------------|------|
| 1      | NA                              | NA                               | NA                | 0        | ₹0.00           | 2025 |
| 2      | NA                              | NA                               | NA                | 0        | ₹0.00           | 2024 |

Patents

| Sr.No. | Title                   | Filed (Provide Patent Application Number) | Patent Type | Awarded (Provide Patent Grant Number) | Name of the Inventor   |
|--------|-------------------------|-------------------------------------------|-------------|---------------------------------------|------------------------|
| 1      | CAPSULE FILLING MACHINE | 386817-001                                | Design      | 0                                     | Mrs. Lata Shivhare Rai |

Workshops Conducted

| Sr.No. | Type of Activity | Title of the Event | Duration(in days) | Number of Participants | Date       | Workshops Conducted Image |
|--------|------------------|--------------------|-------------------|------------------------|------------|---------------------------|
| 1      | Seminar          | WORKSHOP ON CANCER | 2                 | 145                    | 10-10-2024 | View Document             |
| 2      | Seminar          | NA                 | 0                 | 0                      | 13-01-2025 | View Document             |

Workshops Attended

| Sr.No. | Type of Activity | Title of the Event                   | Name of The Faculty | Place      | Date       | Workshops Conducted Image     |
|--------|------------------|--------------------------------------|---------------------|------------|------------|-------------------------------|
| 1      | Seminar          | SEMINAR ON ROAD SAFETY AND AWARENESS | 8                   | CHHATARPUR | 27-09-2024 | <a href="#">View Document</a> |
| 2      | Guest lecture    | NA                                   | NA                  | NA         | 25-06-2024 | <a href="#">View Document</a> |

Research Papers Presented

| Sr.No. | Name of the Faculty/Student | Title of The paper | Name of the workshop/Seminars/Conferences | Amount Granted from Funding Agency | Place | Date       | Workshops Conducted Image     |
|--------|-----------------------------|--------------------|-------------------------------------------|------------------------------------|-------|------------|-------------------------------|
| 1      | NA                          | NA                 | Seminar                                   | ₹0.00                              | NA    | 19-09-2024 | <a href="#">View Document</a> |
| 2      | NA                          | NA                 | Conference                                | ₹0.00                              | NA    | 27-11-2024 | <a href="#">View Document</a> |

Sports

|                        |                         |                           |                                |
|------------------------|-------------------------|---------------------------|--------------------------------|
| Name:                  | PRAVEEN SINGH SHAKTAWAT | Qualification:            | BACHELOR OF PHYSICAL EDUCATION |
| Experience (in Years): | 15                      | Upload Degree/Experience: | <a href="#">View Document</a>  |

| Sr.No. | Activity     | Activity Name | No. of Teachers Participated | No. of Students Participated | Year       |
|--------|--------------|---------------|------------------------------|------------------------------|------------|
| 1      | Participated | RANGOLI       | 2                            | 12                           | 21-11-2024 |
| 2      | Participated | CHESS         | 2                            | 10                           | 22-11-2024 |
| 3      | Participated | CRICKET       | 2                            | 15                           | 23-11-2024 |

Curricular Activity

| Sr.No. | Title of the Event  | Number of Participants | Date       | Workshops Conducted Image     |
|--------|---------------------|------------------------|------------|-------------------------------|
| 1      | NA                  | 0                      | 30-10-2024 | <a href="#">View Document</a> |
| 2      | PHARMACY WEEK       | 232                    | 19-11-2024 | <a href="#">View Document</a> |
| 3      | PHARMACIST DAY      | 240                    | 25-09-2025 | <a href="#">View Document</a> |
| 4      | WORLD EDUCATION DAY | 120                    | 24-01-2025 | <a href="#">View Document</a> |

Anti Ragging Cell

|                                                                  |                   |                                                                                |                               |
|------------------------------------------------------------------|-------------------|--------------------------------------------------------------------------------|-------------------------------|
| Name of the Chairperson cell:                                    | DR PRASHANT GUPTA | No. of meeting in a year:                                                      | 2                             |
| No of Activities in a year (Workshop/Guest Lecture/Orientation): | 1                 | Case reported in previous years:                                               | No                            |
| If yes, status of the case(Pending/Closed):                      | Closed            | Copy of orders for having constituted the committee as per SAKSHAM Guidelines: | <a href="#">View Document</a> |

Gender Sensitization Cell

|                               |                   |                                                                                |                               |
|-------------------------------|-------------------|--------------------------------------------------------------------------------|-------------------------------|
| Name of the Chairperson cell: | DR PRASHANT GUPTA | No. of meeting in a year:                                                      | 3                             |
| No of Activities in a year:   | 2                 | Case reported in previous years:                                               | No                            |
| If yes, status of the case:   | Closed            | Copy of orders for having constituted the committee as per SAKSHAM Guidelines: | <a href="#">View Document</a> |

Anti Discrimination Cell

|                                                          |                               |                             |        |
|----------------------------------------------------------|-------------------------------|-----------------------------|--------|
| Name of the Chairperson of Anti discrimination cell:     | Dr. PRASHANT GUPTA            | No. of meeting in a year:   | 2      |
| Case reported in previous years:                         | No                            | If yes, status of the case: | Closed |
| Copy of the orders for having constituted the committee: | <a href="#">View Document</a> |                             |        |

Career Guidance Cell/ Placement Cell

|                                                      |                               |                                                   |            |
|------------------------------------------------------|-------------------------------|---------------------------------------------------|------------|
| Name of the Placement Officer:                       | Mrs Deepti Dubey              | Mobile Number of the Placement officer:           | 7987606401 |
| No. of students participated:                        | 80                            | No. of the Student Placed:                        | 0          |
| Percentage of placement:                             | 0                             | No. of Companies participated in Placement Drive: | 0          |
| Copy of the Constitution to be enclosed as Annexure: | <a href="#">View Document</a> |                                                   |            |

## Information Available On Website

|                                                                            |     |                                                                                                                        |     |
|----------------------------------------------------------------------------|-----|------------------------------------------------------------------------------------------------------------------------|-----|
| Dean/Principal                                                             | Yes | Affiliated university and its VC Registrar                                                                             | Yes |
| Results of All Examinations in previous years                              | Yes | Details of Members of Gender of Harrasment Committee Members with Contact Details including Landline ,ph.no, email etc | Yes |
| Details of Contact Available on College Website Tool                       | Yes | Teaching Staff                                                                                                         | Yes |
| List Of Student Admitted Category wise(UG,PG) in current and previous year | Yes | Details of Members of Anti Ragging Committee Members with Contact Details including Landline ,ph.no, email etc         | Yes |
| Toll Free Number To Report Ragging                                         | Yes | Details of Email Address Available on College Website Tool                                                             | Yes |

## Court Case

|                                                                |    |
|----------------------------------------------------------------|----|
| Whether any Court Case is filed by the institution against PCI | No |
|----------------------------------------------------------------|----|

|            |                               |
|------------|-------------------------------|
| Affidavit: | <a href="#">View Document</a> |
|------------|-------------------------------|

## Additional Information

|                                                                     |     |                     |                               |
|---------------------------------------------------------------------|-----|---------------------|-------------------------------|
| Whether the deficiencies pointed in earlier IR have been rectified: | Yes | Affidavit Document: | <a href="#">View Document</a> |
|---------------------------------------------------------------------|-----|---------------------|-------------------------------|